

## **DEPENDENCE VS. INDEPENDENCE**

Mark 10:13-31; Translation © Abraham Kuruvilla, 2013

- 13 And they were bringing children to Him so that He might touch them; but the disciples rebuked them.
- 14 But seeing [this], Jesus was indignant and said to them, "Let the children to come to me; do not prevent them, for <u>of such is</u> <u>the kingdom of God.</u>
- 15 Truly I say to you, whoever does not <u>receive the kingdom of God</u> as a child, will never <u>enter into it.</u>"
- 17 And as He was going out on the way, one ran up and, kneeling before Him, asked Him, "Good Teacher, what shall I do to <u>inherit</u> <u>eternal life?</u>"
- 18 But Jesus said to him, "Why do you call Me good? No one is good except one—God.
- 19 You know the commandments: do not murder, do not commit adultery, do not steal, do not bear false witness, do not defraud, honor your father and mother."
- 20 But he said to Him, "Teacher, All these I have kept since my youth."
- 21 But looking at him, Jesus loved him, and said to him, "One thing you lack: go, whatever you have, sell, and give to the poor, and you will have <u>treasure in heaven</u>, and come, follow Me."
- 22 But saddened by the words, he went away distressed, for he had many possessions.
- 23 And looking around, Jesus said to His disciples, "How hard for those having wealth to <u>enter into the kingdom of God!</u>"
- 24 And the disciples were amazed at His words. But Jesus again, answering, said to them, "Children, how hard it is to <u>enter into</u> <u>the kingdom of God.</u>
- 28 Peter began to say to Him, "Behold we left everything, and we have followed You."
- 29 Jesus said, "Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or fields for My sake and for the sake of the gospel,
- 30 who will not receive hundredfold now in this age—houses and brothers and sisters and mothers and children and fields, with persecutions—and in the age to come, <u>eternal life</u>.

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31 But many first will be last, and last, first."



Today's message: Dr. Abe Kuruvilla Dallas Theological Seminary www.homiletix.com

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## 2. Opposition

1. Acquisition

3. Disposition